

#### 2023 **RESIDENTIAL PROPERTY RECORD CARD**

# **PITTSFIELD**

Situs: 32 WESTMINSTER ST 0

Parcel ID: J110002024

Class: 105

Card: 1 of 1 Printed: January 10, 2023

#### **CURRENT OWNER**

CROSS DEVELOPMENT BERKSHIRES LLC % STREET2IVY PM 11 APEX DR 300A #121 MARLBOROUGH MA 01752 7055/242

#### **GENERAL INFORMATION**

Living Units 3 Neighborhood 307 Alternate ID

Vol / Pg 7055/242

District

Zoning Class RM Residential

# **Property Notes**



			Land Information		
<b>Type</b> Primary Sf	SF	<b>Size</b> 7.425	Influence Factors	Influence %	<b>Value</b> 33,200

Total Acres: .1705

Spot: Location:

	Α	ssessment Infor	mation		
	Assessed	Appraised	Cost	Income	Prior
Land	33,200	33,200	33,200	0	33,200
Building	93,700	93,700	93,700	0	88,400
Total	126,900	126,900	126,900	0	121,600

**Manual Override Reason Base Date of Value** 

Value Flag STANDARD APPROACH Effective Date of Value 01/01/2022 **Gross Building:** 

		Entrance Infor	mation
Date	ID	Entry Code	Source
06/20/19	ML	Not At Home	Other
07/28/08	CLT	Not At Home	Other

			Permit In	formation	
Date Issued	Number	Price	Purpose		% Complete
10/08/14	141406	0	BLDG	Win, Doors Prch	0

		Sales/Ownership	History		
Transfer Date	Price Type	Validity	Deed Reference	Deed Type	Grantee
11/09/21	Land + Bldg	Transfer Of Convenience	7055/242	Quit Claim	CROSS DEVELOPMENT BERKSHIRES LL(
04/06/21	360,000 Land + Bldg	Sale Of Multiple Parcels	6877/244		FLEX INVESTMENTS LLC
10/28/11	70,000 Land + Bldg	Sale Affected By Deed Restrictions	4835/133		ALLIANCE PROPERTIES LLC
07/09/10	105,300 Land + Bldg	Repossession			FEDERAL NATIONAL MORTGAGE
07/09/10	_		202/4571		
10/17/07	129,500 Land + Bldg	Valid Sale			
10/17/07			302TE/3913		
10/24/00	70,000 Land + Bldg	Valid Sale			
10/24/00	,		234/1800		
02/16/93			910TE/1391		



Situs: 32 WESTMINSTER ST 0

2023 **RESIDENTIAL PROPERTY RECORD CARD** 

Parcel Id: J110002024

Class: 105

Card: 1 of 1 Printed: January 10, 2023

		Dwelling Information	
Story height	None Al/Vinyl X	Year Built Eff Year Built Year Remodeled Amenities In-law Apt	1900
		Basement	
Basement FBLA Size Rec Rm Size	x	# Car Bsmt Gar FBLA Type Rec Rm Type	
Heating	& Cooling	Fireplaces	
Heat Type Fuel Type System Type	Gas	Stacks Openings Pre-Fab	
		Room Detail	
Bedrooms Family Rooms Kitchens Total Rooms		Full Baths Half Baths Extra Fixtures	
Kitchen Type Kitchen Remod		Bath Type Bath Remod	No
		Adjustments	
Int vs Ext Cathedral Ceiling		Unfinished Area Unheated Area	
		Grade & Depreciation	
Grade Condition CDU Cost & Design % Complete	Fair FAIR	Market Adj Functional Economic % Good Ovr	83
		Dwelling Computations	
Base Price Plumbing Basement Heating Attic Other Features		9,219	
Subtotal	34	Adj Factor 3,470 Additions	

	8				ID	Code	Description	Area
					Α		Main Building 1SFR/1SFR/1SFR	1070
					В	10/10/10	1SFR/1SFR/1SFR	100
	8				C	12/12/12	EFP/EFP/EFP	48
		30						
				34				
				34				
	39	A						
111								
1					l			
1			20					
1	ІГ				l			
1	5		В	5				
1	10		20	Ĭ				
	10		20					

**PITTSFIELD** 

		Out	building	Data			
Туре	Size 1	Size 2	Area	Qty	Yr Blt Grade	Condition	Value

	Condominium / Mobile Home Information
Complex Name Condo Model	
Unit Number Unit Level Unit Parking Model (MH)	Unit Location Unit View Model Make (MH)

	Addition Details							
Line #	Low	1st	2nd	3rd	Value			
1		10	10	10	6,230			
2		12	12	12	1,990			

OF 1

Ground Floor Area Total Living Area

1,070 3,510

**Building Notes** 

**Dwelling Value** 93,740

# NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain Mortgage given by CROSS DEVELOPMENT BERKSHIRES, LLC to LOAN FUNDER LLC, SERIES 23404 dated NOVEMBER 8, 2021 and recorded with the MIDDLE BERKSHIRE COUNTY REGISTRY OF DEEDS in BOOK 7055, PAGE 251 and assigned to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF GREAT LAKE FUNDING I TRUST recorded AUGUST 4, 2023 at BOOK 7461, PAGE 293, of which mortgage U.S. BANK TRUST NATIOINAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF GREAT LAKE FUNDING I TRUST is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 1:15 P.M. on OCTOBER 12, 2023 at 32 WESTMINSTER ST. PITTSFIELD, MA 01201, all and singular the premises described in said mortgage:

## TO WIT:

A certain parcel of land, situated in Town of Pittsfield, County of Berkshire Middle, State of Massachusetts, being described as follows:

Beginning at a point in the easterly side of Westminster Street forty-five (45) feet northerly in said line from a stone bound marking the southwesterly corner of Lot 162 on Plan of H.J. Ryan's Building Lots at Morningside, recorded in the Berkshire Middle District Registry of Deeds in Book 282, Page 642;

Thence easterly in a line parallel with the southerly line of Lot 162 one hundred sixty-five (165) feet to point in the westerly line of Lot 161 on said Plan;

Thence northerly in a westerly line of Lots 161 and 163 on said Plan, forty-five (45) feet;

Thence westerly parallel with the northerly line of Lot 162, one hundred sixty-five (165) feet to the said easterly line of Westminster Street;

Thence southerly in said easterly line of Westminster Street forty-five (45) feet to the place of beginning.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

## TERMS OF SALE:

A deposit of *TEN THOUSAND* (\$10,000.00) *DOLLARS* by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Braucher & Associates, PLLC, 764 Chestnut St., Manchester, NH 03104, 603-486-1530, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

# U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF GREAT LAKE FUNDING I TRUST

Present holder of said mortgage By its attorneys, Braucher & Associates, PLLC 764 Chestnut Street Manchester, NH 03104 603-486-1530